

Dear brothers and sisters, happy Sunday

And today, happy feast day too, because today we celebrate the Solemnity of Pentecost. We celebrate the effusion of the Holy Spirit on the Apostles, which took place fifty days after Easter. Jesus had promised it several times. In today's Liturgy, the Gospel recounts one of these promises, when Jesus said to the disciples: "He will *teach* you all things, and *bring to your remembrance* all that I have said to you" (Jn 14:26). This is what the Spirit does: he *teaches* and *reminds* us of what Christ said. Let us reflect on these two actions, *to teach* and *to remind*, because it is in this way the he makes the Gospel of Jesus enter into our hearts.

First of all, the Holy Spirit *teaches*. In this way he helps us to overcome an obstacle that presents itself to us in the experience of faith: that of *distance*. He teaches us to overcome the obstacle of distance in the experience of faith. Indeed, the doubt may arise that between the Gospel and everyday life there is a great distance: Jesus lived two thousand years ago, they were other times, other situations, and therefore the Gospel seems to be outdated, it seems unable to speak to our current moment, with its demands and its problems. The question also comes to us: what does the Gospel have to say in the age of the internet, in the age of globalization? What impact can its word have?

We can say that the Holy Spirit is a specialist in bridging distances, he knows how to bridge distances; he teaches us how to overcome them. It is he who connects the teaching of Jesus with every time and every person. With him Christ's words are not a memory, no: Christ's words, by virtue of the Holy Spirit, come alive today! The Spirit makes them alive for us: through Scripture he speaks to us and directs us in the present. The Holy Spirit does not fear the passing of the centuries; rather, He makes believers attentive to the problems and events of their time. Indeed, for when the Holy Spirit teaches, he actualizes: he keeps faith ever young. We risk making faith a museum piece: it is a risk! He, on the other hand, brings it up to date, always up to date, the faith up to date: this is his job. For the Holy Spirit does not bind himself to passing epochs or fashions, but brings into today the relevance of Jesus, risen and living.

And how does the Spirit do this? By making us *remember*. Here is the second verb, to *remind*, *ri-cordare*. What does remind mean? To remind means to restore to the heart, *ri-cordare*: the Spirit restores the Gospel to our heart. It happens as it did for the Apostles: they had listened to Jesus many times, yet they had understood little. The same thing happens to us. But from Pentecost forth, with the Holy Spirit, they remember and they understand. They welcome his words as made specially for them, and they pass from an outward knowledge, an awareness of memory, to a living relationship, a convinced, joyful relationship with the Lord. It is the Spirit who does this, who moves from "hearsay" to personal knowledge of Jesus, who enters the heart. Thus, the Spirit changes our lives: he makes Jesus' thoughts become our thoughts. And he does this by reminding us of his words, bringing Jesus' words to our heart, today.

Brothers and sisters, without the Spirit reminding us of Jesus, faith becomes forgetful. Very often, faith becomes a recollection without memory; instead, memory is living and living memory is brought by the Spirit. And we – let us try to ask ourselves – are we forgetful Christians? Maybe all it takes is a setback, a struggle, a crisis to forget Jesus' love and fall into doubt and fear? Woe to us, should we become forgetful Christians! The remedy is to invoke the Holy Spirit. Let us do this often, especially in important moments, before difficult decisions and in difficult situations. Let us take the Gospel in our hands and invoke the Spirit. We can say, "Come, Holy Spirit, remind me of Jesus, enlighten my heart". This is a beautiful prayer: "Come, Holy Spirit, remind me of Jesus, enlighten my heart". Shall we say it together? "Come, Holy Spirit, remind me of Jesus, enlighten my heart". Then, let us open the Gospel and read a small passage slowly. And the Spirit will make it speak to our lives.

May the Virgin Mary, filled with of the Holy Spirit, kindle in us the desire to pray to him and receive the Word of God.

Our Lady of Divine Providence

ROMAN CATHOLIC CHURCH

Pastor: Rev. Luis Orlando González
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TRINITY SUNDAY



HOLY MASS

Saturday: 05:30pm English, Church.

Sunday: 09:00am English, Church.
10:30am Creole, Church.
12:30pm Spanish, Church.

Weekdays: 05:30pm English, Blue Chapel.

Fridays: 04:00pm Adoration of Blessed
Sacrament and Rosary.
05:30pm Blue Chapel.

SCHEDULE OF SACRAMENTS

Baptisms: Contact one of the priests in person.

Confessions: Everyday before Mass or by appointment.

Anointing of the Sick: Upon request.

Marriage: Call the parish office for preparation before setting a fixed date.

1st Communions: 19 June, 2022.

Confirmation: TBA

Dear brothers and sisters.

Today is Trinity Sunday. The Trinity is the most profound and essential teaching of the Catholic faith. It's number one among all her teachings and yet it is such an 'impersonal name'! The Holy Trinity is three persons within one God. This is just impossible for us to grasp fully. The Father begets the Son and the reciprocal love between them is also a person and is fully God, that is, the Holy Spirit. The very concept of the person that, not only the Church has, but also humanity has, comes from the debates in the early Church on how to define the Trinity.

One man, called Tertullian, around 210 A.D. came up with term 'person' and it has stuck ever since. This shows that what we believe has an effect on , not only our lives, but also on the surrounding society. Just think that these early discussions led to the concept of the Human person that we have today and some people say that the Church never done anything for the human race. Well, back to the Trinity.

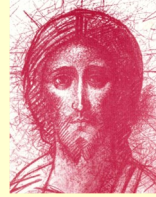
The three persons are in a complete unity based on love and yet each are individuals and have their specific roles to play. There is no disagreement among them as they can out guess each other as all are equally God. In the Gospel of today you can see that each one wants to give glory to the other person of the Trinity. It's clear then that they are infinitely humble. They do not seek their own glory but the glory of the other persons in the Godhead. Isn't this amazing! God does not demand His own glory which He could easily and really should do! This is true love and humility.

May all of us receive today some of this spirit of communion with each other, in our families, amongst friends and, especially, in this world torn by strife.

Fr. Paul

CATECHESIS FOR ADULTS IN CREOLE

**W'ap chèche konprann lavi w?
W fatigé ak lavi a, w Santi w
sèl?
W eskandalize de soufrans?**



**"JEZI AP PASE"
"Vini, Pou w tande yon bòn nouvèl!"**

Vini e koute yon anons kè kontan. Katechis Pou granmoun ak jen: Lendi, e Jedi nan sal pawaswal la a 07:00 pm.

BLESSING OF THE HOUSES



If you are interested in having your house blessed, please let any of the priests know which day and time you are available.

HOW CAN WE SERVE GOD IN OUR CHURCH?

If any one is interested in serving God in any ministry like: the Eucharist, Lector, hospitality or singing in the choirs, please notify the pastor. Fr. Orlando.

HOLY HOUR

All are invited to come and adore the Lord in the blessed sacrament at the **new time of 4:00 pm –5:15pm** on every Friday in the daily mass chapel. There will be adoration, rosary, spiritual reading and confessions. This can also be a good preparation for the daily mass at 5:30pm.

Parish Events June 12-19

Sunday: Holy Mass: 09:00am,10:30am,12:30pm

04:00pm Coeur de Marie: Children's group.

05:30pm Sacre Coeur de Jesus, P. Hall.

05:00pm Fraternitey, Red Room.

05:00pm Creole Youth Choir practice

05:00pm Choeur D'hommes 1st and 3rd Sunday at church.

Monday: 05:30pm D. Mass Chapel

St. Anthony of Padua

Tuesday 05:30pm D. Mass, Chapel,
07:00pm 1st English. Red Room
07:00pm 2nd English Maria Goretti
07:00pm 1st Spanish. Blue Chapel
07:00pm 2nd Spanish. B. Sacrament

Wednesday: 05:30pm Mass Church
07:00pm 1st Creole, Red Room.
07:00pm 3rd English, Maria Goretti
07:00pm 2nd Creole, B. Sacrament
07:00pm 4th English Blue Chapel

Thursday: 05:30pm D. Mass Chapel.
06:00pm Creole Choir Practice Parish Hall.

Friday: 04:00pm Adoration of the Blessed Sacrament & Benediction. Confessions
05:30pm Daily Mass, Blue Chapel.

Saturday: Vigil of Corpus Christi
05:30pm Mass, Church

07:00pm NCW Eucharist



School Notes

Holy Family Academy

Tel: (+1649) 941-7875

Spirituality

At Holy Family Academy, we prioritize giving our students the opportunity to have an examination of conscience. We teach them the importance of understanding what is right and wrong and to live a life by following the example of Christ.

Academics

HFA students are working diligently this last term of the year. With many events approaching, students are focusing very hard on their academics to ensure they transition easily to their next grade.

www.hfa.catholic.tc

SPONSORS / BENEFACTORS

We continue to look for donations and sponsors to support our **Scholarship Program** and help the school with necessary supplies. Any help God will reward you a hundred fold. If you would like and are able to help contact us at holyfamilytci@gmail.com

You can also donate from the US in the following link:

<https://www.rcan.org/mission-turks-and-caicos-islands>

Wish List

This is another way to help the missionary school or students who are in need, by donating any of the following:

- Abacus
- Jumping Ropes, Pingo Pong table
- Hand Sanitizer, alcohol and paper hand towels
- Cleaning Tools (mops, brooms, gloves.)
- Tonner Canon ImageRunner ADVANCE C5255