

Pope Francis' Ash Wednesday Homily 2022

Today, as we embark on the Lenten season, the Lord says to us: "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven" (Mt 6:1). It may be surprising, but in today's Gospel, the word we hear most frequently is *reward* (cf. vv 1.2.5.16). Usually, on Ash Wednesday, we think more of the commitment demanded by the journey of faith, rather than the prize that is its goal. Yet today Jesus keeps returning to that word, *reward*, which can appear to be the reason for our actions. Yet within our hearts, in fact, there is a thirst, a desire for a reward, which attracts and motivates us. The Lord, however, speaks of two kinds of reward to which our lives can tend: a *reward from the Father* and, on the other hand, a *reward from others*. The first is eternal, the true and ultimate reward, the purpose of our lives. The second is ephemeral, a spotlight we seek whenever the admiration of others and worldly success become the most important thing for us, our greatest gratification. Yet the latter is merely an illusion. It is like a mirage that, once we get there, proves illusory; it leaves us unfulfilled. Restlessness and discontent are always around the corner for those who look to a worldliness that attracts but then disappoints. Those who seek worldly rewards never find peace or contribute to peace. They lose sight of the Father and their brothers and sisters. This is a risk we all face, and so Jesus tells us to "beware". As if to say: "You have a chance to enjoy an infinite reward, an incomparable reward. Beware, then, and do not let yourself be dazzled by appearances, pursuing cheap rewards that disappoint as soon as you touch them". The rite of receiving *ashes* on our heads is meant to protect us from the error of putting the reward received from others ahead of the reward we receive from the Father. This austere sign, which leads us to reflect on the transience of our human condition, is like a medicine that has a bitter taste and yet is effective for curing *the illness of appearances*, a spiritual illness that enslaves us and makes us dependent on the admiration of others. It is a true "slavery" of the eyes and the mind. A slavery that makes us live our lives for vainglory, where what counts is not our purity of heart but the admiration of others. Not how God sees us, but how others see us. We cannot live well if we are willing to be content with that reward. The problem is that this "illness of appearances" threatens even the most sacred of precincts. That is what Jesus' tells us today: that even prayer, charity and fasting can become self-referential. In every act, even the most noble, there can hide the worm of *self-complacency*. Then our heart is not completely free, for it seeks, not the love of the Father and of our brothers and sisters, but human approval, people's applause, our own glory. Everything can then become a kind of pretense before God, before oneself and before others. That is why the word of God urges us to look within and to recognize our own hypocrisies. Let us make a *diagnosis of the appearances that we seek*, and let us try to unmask them. It will do us good. The ashes bespeak the emptiness hiding behind the frenetic quest for worldly rewards. They remind us that worldliness is like the dust that is carried away by a slight gust of wind. Sisters and brothers, we are not in this world to chase the wind; our hearts thirst for eternity. Lent is the time granted us by the Lord to be renewed, to nurture our interior life and to journey towards Easter, towards the things that do not pass away, towards the *reward* we are to receive *from the Father*. Lent is also a journey of healing. Not to be changed overnight, but to live each day with a renewed spirit, a different "style". Prayer, charity and fasting are aids to this. Purified by the Lenten ashes, purified of the hypocrisy of appearances, they become even more powerful and restore us to a living relationship with God, our brothers and sisters, and ourselves. *Prayer*, humble prayer, prayer "in secret", in the hiddenness of our rooms, becomes *the secret* to making our lives flourish everywhere else. Prayer is a dialogue, warm in affection and trust, which consoles and expands our hearts. During this Lenten season, let us pray above all by looking at the Crucified Lord. Let us open our hearts to the touching tenderness of God, and in his wounds place our own wounds and those of our world. Let us not be always in a rush, but find the time to stand in silence before him. Let us rediscover the fruitfulness and simplicity of a heartfelt dialogue with the Lord. For God is not interested in appearances. Instead, he loves to be found in secret, "the secrecy of love", far from all ostentation and clamour. If prayer is real, it necessarily bears fruit in *charity*. And charity sets us free from the worst form of enslavement, which is slavery to self. Lenten charity, purified by these ashes, brings us back to what is essential, to the deep joy to be found in giving. Almsgiving, practised far from the spotlights, fills the heart with peace and hope. It reveals to us the beauty of giving, which then becomes receiving, and thus enables us to discover a precious secret: our hearts rejoice more at giving than at receiving. Finally, *fasting*. Fasting is not a diet. Indeed, it sets us free from the self-centred and obsessive quest of physical fitness, in order to help us to keep in shape not only our bodies but our spirit as well. Fasting makes us appreciate things for their true worth. It reminds us in a concrete way that life must not be made dependent upon the fleeting landscape of the present world. Nor should fasting be restricted to food alone. Especially in Lent, we should fast from anything that can create in us any kind of addiction. This is something each of us should reflect on, so as to fast in a way that will have an effect on our actual lives. Prayer, charity and fasting need to grow "in secret", but that is not true of *their effects*. Prayer, charity and fasting are not medicines meant only for ourselves but for everyone: they can change history.

Our Lady of Divine Providence ROMAN CATHOLIC CHURCH

Pastor: Rev. Luis Orlando González
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SECOND SUNDAY OF LENT



HOLY MASS

Saturday: 05:30pm English, Church.

Sunday: 09:00am English, Church.
10:30am Creole, Church.
12:30pm Spanish, Church.

Weekdays: 05:30pm English, Blue Chapel.

Fridays: 04:00pm Adoration of Blessed
Sacrament and Rosary.
05:30pm Blue Chapel.

SCHEDULE OF SACRAMENTS

Baptisms: Contact one of the priests in person.

Confessions: Everyday before Mass or by appointment.

Anointing of the Sick: Upon request.

Marriage: Call the parish office for preparation before setting a fixed date.

1st Communions: 19 June, 2022.

Confirmation: TBA

The Gospel of the second Sunday of Lent is always the Transfiguration. In Luke's version which we have today, Jesus is speaking with Elijah and Moses about His 'exodus'. That is His approaching passion and death. The cross is coming for Jesus and it is His father's will, that He enter into it. The cross also comes for each and everyone. What is your cross today? It is what makes you suffer and where you, most likely, do not see the love of God. It can be loneliness, sickness, your marriage, your lack of money or work. It is what makes you suffer. For the people in the Ukraine it is the Russian invasion! In the Gospel Jesus is transfigured, not for His sake, but for the apostles, Peter John and James. They were about to witness Jesus' passion and death and so, in His mercy, the Lord let's them see His true glory, which will accompany them in the midst of this time of great suffering and doubt. They have seen His glory but will soon see His human weakness exposed on the cross. It will truly be a cause of scandal for them. The Lord sends us the cross but today in preparation He sends us His consolation which says, "I am with you in the midst of the sufferings. I went through the cross and have conquered death. Do not be afraid. " Already we are being prepared by today's gospel for the resurrection. If today you find your cross too heavy listen to what the Lord is saying to you to console you. Let us ask for the grace not to escape our cross but to wait patiently for the resurrection to appear through it, as surely it will.

Fr. Paul

LENTEN SCHEDULE

MORNING PRAYER

Monday to Friday at 6:20am

Blue Chapel

STATION OF THE CROSS AND CONFESSIONS

Every Friday of Lent from 6:00pm to 7:00pm in the church

HOLY HOUR TO END THE PANDEMIC



All are invited to come and adore the Lord in the blessed sacrament at the new time of 4:00 pm –5:15pm on every Friday in the daily mass chapel. There will be adoration,

rosary, spiritual reading and confessions. This can also be a good preparation for the daily mass at 5:30pm. The change comes so that those who could not stay after 6pm due to other reasons can now come earlier.

Parish Events Mar.13-20

Sunday: Holy Mass: 09:00am,10:30am,12:30pm

04:00pm Coeur de Marie: Children's group.
05:30pm Sacre Coeur de Jesus, P. Hall.
05:00pm Fraternite, Red Room.
05:00pm Creole Youth Choir practice
05:00pm Choeur D'hommes 1st and 3rd Sunday at church.

Monday: 05:30pm D. Mass Chapel

07:00pm Catechesis Blue Chapel

Tuesday 05:30pm D. Mass, Chapel,

6:30pm Church, Lenten Announcement,

Wednesday: 05:30pm Mass Church

Thursday: 05:30pm D. Mass Chapel.
St. Patrick 06:00pm Creole Choir Practice Parish Hall.

Friday: 04:00pm Adoration of the Blessed Sacrament & Benediction. Confessions
05:30pm Daily Mass, Blue Chapel.
06:00pm Stations of the Cross

Saturday: 05:30pm Mass, Church

ST. JOSEPH

Liturgy of the Eucharist NCW

07:00pm Church, Blue Chapel and Red Room.



School Notes

Holy Family Academy

Tel: (+1649) 941-7875

UPCOMING EVENTS

Mar .14 Commonwealth Day
Public Holiday

Apr. 8 Term II ENDS

Apr. 10 Palm Sunday Procession at 9:00 a.m.
from TCI Treasury to OLDP Church

Apr. 11 - 13 HFA Easter Preparation Activities

Apr. 13 Living Stations of the Cross at HFA

Apr. 13 2nd Term Report Cards Distribution

Apr. 14 – 24 Easter Break (School Closed)

www.hfa.catholic.tc

SPONSORS / BENEFACTORS

We continue to look for donations and sponsors to support our **Scholarship Program** and help the school with necessary supplies. Any help God will reward you a hundred fold. If you would like and are able to help contact us at holyfamilytci@gmail.com

You can also donate from the US in the following link:

<https://www.rcan.org/mission-turks-and-caicos-islands>

Wish List

This is another way to help the missionary school or students who are in need, by donating any of the following:

- Abacus
- Jumping Ropes, Pingo Pong table
- Hand Sanitizer, alcohol and paper hand towels
- Cleaning Tools (mops, brooms, gloves.)
- Tonner Canon ImageRunner ADVANCE C5255